



**NEW MARK COMMONS
HOMES ASSOCIATION, INC.**
c/o ABARIS REALTY INC
7811 MONTROSE RD STE 110 POTOMAC MD 20854
301-340-0288
<http://www.newmarkcommons.net>

BOARD MEETING AGENDA

Thursday, June 5, 2025

7:00 pm, Via - ZOOM

1. Call to Order.
2. Community Forum-30 Minutes Maximum Time
Each resident who wishes to speak will be given 3 minutes of uninterrupted time to voice ideas and concerns. Priority will be given to those residents who email nmadministrator@newmarkcommons.net in advance that they wish to speak.
3. Board Response to Community Forum topics (optional)
4. Minutes and Agenda
 - a. Approval of the June 5, 2025, Agenda
 - b. Review and approval of the May 1, 2025, Minutes
5. Committee Reports

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Communications

- a. 2025 Directory inclusion of non resident pool members
- b. 2025 Directory inclusion of contact data for Board members

Landscape

- a. S&P Tree Care Proposal – Community Tree Pruning and Removals totaling \$12,925
- b. Shorb Landscaping Proposal – Community Landscape Enhancements
 - \$450 for capstone and railing repair at lake steps
 - \$1,600 for grass area behind 846 NME common drainage plagry area
 - \$3,750 or \$3,200 for paver walkway between 822 and 824
 - \$900 for grass area between pool and basketball court.

Pool

- a. O'Connor Plumbing Proposal – Replacement os seasonal use Water Fountain for \$14,382

Social/Welcome

6. Financials
 - a. Treasurer's report

7. Abaris Management Report
 - a. 402 NME – Parking Violation Owner Response
 - b. 400 NME – Common Area Landscape Request

 8. Old and New Business
 - a. Lakeside Overlook Retaining Wall Easement Agreement Discussion
 - b. Clubhouse Rental Task Force – Rental Fee Discussion
 - c. Acknowledge City of Rockville Forester assessment of trees along Maryland Ave in NMC
 - d. Discussion of DRAFT New Mark Board Code of Conduct.
 - e. Potential rezoning of 10-acre “School Board Site” adjacent to New Mark Commons

 9. Community Forum 2 (only if time permits)

 10. The next board meeting is scheduled for Thursday, August 7, 2025, at 7:00 p.m.

 11. Executive Session for review of legal advice

 12. Adjournment – **No later than 9:30 pm**
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