

**New Mark Commons Homes Association Annual Meeting
Monday, March 12, 2018 NMC Clubhouse 7:30 PM**

**AGENDA
Revised 03-01-18**

1. Call to Order
 - a. Proof of Notice of Meeting
 - b. Proof of Quorum
 - c. Approval of the minutes from last year's Annual Meeting
2. Guest Speaker - Shireen Ambush, MPA, PCAM, CPM
3. Report from the Board
 - a. President's Report
 - b. Treasurer's Report
 - c. Committee Reports
 - i. ACC
 - ii. Communications
 - iii. Community Enhancement
 - iv. Landscape
 - v. Pool
 - vi. Social
 - d. Recognition of work by various ad-hoc committees by the Board
 - i. 50th Anniversary
 - ii. National Register
 - iii. International Dinner
 - iv. Election
 - v. Administrator Search & Negotiation
 - vi. Parking Task Force
4. Election
 - a. Appointment of Two Inspectors of Election
 - b. Election of Two (2) Directors
5. Open Forum
6. Unfinished Business
7. New Business
8. Adjournment